

**ZONING EXPLORATION SUBCOMMITTEE**  
**TUESDAY, MAY 17, 2016 5:00 PM**  
**JACKSON COUNTY COURTHOUSE**

---

Call to Order

---

Approval of Minutes

I.    [16-0319](#)            Approval of May 4, 2016 Minutes

---

II.   [16-0320](#)            Communications

---

III.   [16-0321](#)            Review of Questionnaire Responses

---

Old Business

---

New Business

---

Adjourn